



California Department of Education  
 School Nutrition Programs  
 Nutrition Services Division  
 SNP-925 (Rev. 04/17)

**MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS**

|   |  |                                   |                            |                                    |          |
|---|--|-----------------------------------|----------------------------|------------------------------------|----------|
| 1. School: Westlake Charter School  |  | 2. Site Name:<br>Westlake Charter |                            | 3. Site Phone Number: 916-567-5760 |          |
| 4. Name of Child  |  |                                   | 5. Age or Date of Birth    |                                    |          |
| 6. Name of Parent or Guardian   |  |                                   | 7. Telephone Number        |                                    |          |
| 8. Description of Child's Physical or Mental Impairment Affected:   |  |                                   |                            |                                    |          |
| 9. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:   |  |                                   |                            |                                    |          |
| 10. Indicate food texture for above child:<br><input type="checkbox"/> Regular <input type="checkbox"/> Chopped <input type="checkbox"/> Ground <input type="checkbox"/> Pureed |  |                                   |                            |                                    |          |
| 11. Foods to be omitted and substitutions (please list specific foods to be omitted and suggested substitutions. You may attach a sheet with additional information as needed): |  |                                   |                            |                                    |          |
| A. Foods To Be Omitted  |  |                                   | B. Suggested Substitutions |                                    |          |
|   |  |                                   |                            |                                    |          |
| 12. Adaptive equipment to be used:  |  |                                   |                            |                                    |          |
| 13. Signature of State Licensed Healthcare Professional*  |  | 14. Printed Name                  |                            | 15. Telephone Number               | 16. Date |

For this purpose, a state licensed healthcare professional in California is a licensed physician, physician assistant, or nurse practitioner.

The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.

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